

Keeping you involved, informed, and engaged in city business.



## CITY COUNCIL MEETING RECAP

[Meeting Agendas, Documents & Videos](#)

### MEETING HIGHLIGHTS

*Tuesday, Dec. 3, 2024*

#### **Quiet-zone Related Closure**

The Council voted to approve a temporary closure of South Temple at 1000 W, to allow safety improvements necessary to to reinstate the Woods Cross Quiet Zone. The Federal Railroad Administration temporarily suspended the quiet zone after identifying four non-compliant train crossings, requiring routine train horn sounding for safety purposes.

[Learn More](#)

#### **Jordan River Fairpark District**

The Council received a follow-up briefing and continued to hear public comment on the Jordan River Fairpark District, covering public benefits outlined in the development agreement with the Larry H.

Miller Group. The current draft agreement, which the City is still in the process of negotiating, includes provisions for workforce and family sized housing, and expectations about public open space. The Council will tentatively consider this agreement and zoning petition at the Dec. 10 Council Meeting, to comply with the deadline outlined in state law.

[Learn More](#)

## **VOTES**

The Council approved the following items during the formal meeting:

- \$225 million in bond funding for water and sewer upgrades.
- The transfer of city-owned parcels to the Redevelopment Agency in exchange for other property nearby in Sugar House to facilitate extension of the S-Line.

## **PUBLIC HEARINGS HELD**

The Council provided public input opportunities for the following items:

- Resolution: Public Utilities Revenue Bonds, Series 2025
- S-Line Conveyance of Significant Parcels Public Hearing
- Ordinance: Budget Amendment No.2 for Fiscal Year 2024-25
- Ordinance: Jordan River Fairpark District Zoning Map & Text Amendment
- Ordinance: Temporary Closure of a Portion of 1000 West Between South Temple and Approximately 15 South 1000 West

## BRIEFINGS

The Council was briefed on the following items during the work session:

- [Amendments to building regulations](#) to update City Code related to construction, enforcement, and boarded buildings. ([watch](#))
- The city's Americans with Disabilities Act (ADA) [Self-Evaluation and Transition Plan](#) to address barriers in City and public facilities. ([watch](#))
- An agreement related to the City services that will be provided within the proposed [Jordan River Fairpark District](#). ([watch](#))
- A follow-up on [Budget Amendment No. 2](#). ([watch](#))
- Proposed changes to [Council and Redevelopment Agency \(RDA\) Board leadership positions](#). ([watch](#))
- The Council generally supported again participating in the state-authorized [ranked choice voting](#) pilot program. ([watch](#))
- Amendments to [internal Council policy](#) related to City travel and conferences. ([watch](#))

## FUTURE VOTES & HEARINGS

The Council added the below items to the **Dec. 10, 2024**, meeting agenda:

### Votes

- Budget Amendment No. 2
- Ranked-Choice Voting Pilot Program
- Economic Development Loan Fund - Frontier Fruit, LLC
- Jordan River Fairpark District Zoning Map & Text Amendment
- Jordan River Fairpark District Development Agreement
- Amendments to the Council's travel policy (tentative)

### Hearings

- Grant Application: Environmental Protection Agency Brownfields Grant
- Grant Application: My Brothers Keeper Accelerator Communities Cohort Grant
- Ordinance: Zoning Map Amendment at 333 West 700 South. Learn more at [tinyurl.com/333W700SRezone](http://tinyurl.com/333W700SRezone). (Jan. 7, 2025)
- Ordinance: Zoning Map Amendment at 238 South Concord Street and 1255 West Pierpont Avenue. (Jan. 7, 2025)

## UPDATES FROM THE ADMINISTRATION

### Community Engagement Updates:

Salt Lake City believes public input is essential to making the right

decisions for our city. Visit the City's website for a list of projects currently collecting feedback.

[Give Feedback on City Projects](#)



CITY AND COUNTY BUILDING  
451 S STATE ST, SALT LAKE CITY 84111  
FLOOR #2

## WINTER CLOTHING DRIVE

DECEMBER 9- DECEMBER 20  
DONATIONS ACCEPTED FROM 8 AM- 6 PM

DONATE NEW OR GENTLY USED WINTER CLOTHES  
ANY UNDERGARMENTS OR SOCKS *MUST BE NEW*  
ALL ITEMS SHOULD BE WASHED BEFORE DONATING



DONATIONS WILL BENEFIT THE  
INTERNATIONAL RESCUE COMMITTEE

### Homelessness Update:

Homeless Resource Centers saw a 97.5% occupancy rate from Nov. 15 - 22.

A Homelessness Memorial Vigil will be held on Dec. 19 at 5:30 p.m. at Pioneer Park.

[Learn More](#)

Salt Lake County is seeking volunteers to assist with an upcoming Homeless Point-In-Time Count in January 2025. Volunteers will work in teams on the following mornings from 4-6 a.m.

- Thursday, Jan. 30
- Friday, Jan. 31
- Saturday, Feb. 1

[Learn More & Register](#)

Volunteers are needed for Code Blue nights! Fill out an interest form to help the 2nd & 2nd Coalition below.

[Sign Up To Volunteer](#)

*If you or someone you know is experiencing or is at risk of experiencing homelessness, call [801-990-9999](tel:801-990-9999).*

[View Shelter Bed Availability](#)

[Learn About SLC's Homelessness Response Efforts](#)

## **NEXT COUNCIL MEETING**

**[Tuesday, Dec. 10](#)**

The Council meets as the Redevelopment Agency (RDA) at 2 p.m. and the Council's work session begins following the RDA meeting and ends at approximately 6:30 p.m. The formal meeting begins at 7 p.m. and ends upon the conclusion of items listed on the agenda.

Council staff can provide parking validations for the City Library parking garage.

*\*Please confirm meeting times on agendas 24 hours in advance\**

[2024 Meeting Schedule](#)

[Learn How to Participate in Meetings](#)

***Questions?***

**Contact Us**

[Submit a Comment](#)

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This email was sent by:

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