

**AGENDA FOR THE SALT LAKE CITY
HOUSING ADVISORY AND APPEALS BOARD MEETING
In Room 126 of the City & County Building at 451 South State Street
Wednesday October 14, 2015 at 1:00 p.m.**

The field trip will leave at **11:30 a.m.** to observe the properties located at:

672 North 200 West (11:30 a.m. - 11:50 a.m.) for appeal of housing code violations
854 West South Temple Street (11:50 a.m. – 12 noon) request for demolition
1160 South Windsor Street (12 noon – 12:15 p.m.) for appeal of housing code violations

Lunch will be served to HAAB Board Members and Staff at 12:30 p.m., in Room 126 following the field trip. These portions of the meeting are open to the public for observation.

1:00 p.m.

POLICY MEETING:

A. APPROVAL OF MINUTES:

1. HAAB will approve minutes from its meeting held Wednesday September 9, 2015.

B. CONSIDERATION OF PROPOSED DEMOLITION AND HOUSING MITIGATION PLAN:

1. Request for Demolition and Consideration of Housing Mitigation at 854 West South Temple
(Case No. HAZ2015-01718 Four-Ten, LLC) City Council District Two

C. APPEAL HEARING:

1. Consideration of Residential Housing Code violations at 672 North 200 West
(Case No. HAZ2015-00881; Scott Hurst) City Council District Three
 - A. Insufficient headroom at doorway to bedroom
 - B. Insufficient emergency egress
 - C. Excessive window sill height
 - D. Insufficient emergency egress
 - E. Excessive window sill height
2. Consideration of Residential Housing Code violations at 1160 South Windsor Street
(Case No. HAZ2015-00153; Scot Jefferies) City Council District Five
 - A. Appealed deficient emergency egress

D. OTHER BUISNESS:

Open Meetings Act Training
(Katherine Lewis; City Attorney's Office)

Discussion Housing Mitigation Ordinance
(Katherine Lewis; City Attorney's Office)

Chair and Vice Chair Election

E. ADJOURN

Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Civil Enforcement at 535-7225; TDD 535-6220.

On _____, _____, 2015, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: City Council Bulletin Board, Room 315; and Community Affairs, Room 306. A copy of the agenda has also been faxed/e-mailed to the Deseret News.

Signed: _____
Diana Hansen

STATE OF UTAH)

:SS

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this day _____, 2015

NOTARY PUBLIC residing in Salt Lake County, Utah

HAAB agendas, staff reports, and minutes may be accessed at http://www.ci.slc.ut.us/boards/haab/HAAB_min-agen.htm Staff reports will be posted at the end of business on the Friday before the scheduled meeting, and minutes will be posted at the end of business two days after they are ratified, which usually occurs at the next regularly scheduled HAAB meeting.